**SATURDAY OCTOBER 01 – XXVI WEEK O.T. [C]**

**All things have been handed over to me by my Father. No one knows who the Son is except the Father, and who the Father is except the Son and anyone to whom the Son wishes to reveal him."**

**Here the “All things” that the Incarnated Word has received by the Father. Even before being made flesh, through the means of Him heaven and earth have been created. Every man was made through Him in view of Him. Every man was given to Christ Jesus by the Father to be instrument of his glory. Of every man was the Word the life and the light. It means that without the Word, there is no light and no life for man. “All things” is now also every man to bring in the kingdom of God. Whoever wants to be true kingdom of God must become with Christ one only body, one only life, one only truth, one only light, one only obedience, handing himself over to the Holy Spirit, Gift given by the Father to Christ so that Christ may give Him with no measure. Heaven earth and hell, time and eternity are under the government of Christ Jesus. Even the Father is given to us by Christ Jesus. Truly has the Father given everything to his Only Begotten Son.**

**Today hearts are rules by the most lethal heresy. It consists of the separation of the Father from the Son and of the Son from the Father. Then Father and Son are separated from the Holy Spirit and the Holy Spirit from the Father and from he Son. This heresy, cancelling the two main mysteries of faith – Unity and Trinity of God; Incarnation, Passion, Death, Resurrection of the Lord our Christ Jesus – also cancels the mystery of Redemption. Not only does Christ not exist anymore in the profession of faith, but neither the Father and the Holy Spirit do. Today one confesses the unique God. The Sacred Texts say, instead, that the Father has placed everything in the hands of Christ Jesus. They say that the Holy Spirit is sent to introduce the faithful in the full knowledge of the mystery of Jesus the Lord. With a very simple word, we can say that Jesus was made unique and universal Administrator of the entire eternal richness of the Father. We must add that the Father has handed himself into the hands of the Son so that He gives Him to men. If the Son gives Him, the Father lets himself be given. If the Son does not give Him, the Father does not give Himself. This is the mystery of our Lord Jesus Christ. Now, if this is the mystery can we exclude Christ Jesus from our relation with the Father of heaven? And also: if God is only one – the Father of our Lord Jesus Christ – can we separate God from the Father of our Lord Jesus Christ? Can we believe in a God who is not the Father of our Lord Jesus Christ? If the Christian separates the God from the Father of our Lord Jesus Christ, the God one says to worship is an idol, a fruit of his mind, a lucubration of his heart. Christ Jesus and his Father in the eternal communion of the Holy Spirit are one only mystery of unity and of communion. The Father is not separable from the Son, the Son is not separable from the Father. The Holy Spirit, who is eternal communion, in which the Father and the Son live, can never be separated from the Father and from the Son. If this is the faith of the Christian, can he ever worshipper of a God who is separated from the Son and from the Holy Spirit, a God who is without the Father and without the Spirit?**

**Let us read the text of Lk 10,17-24**

**The seventy (-two) returned rejoicing, and said, "Lord, even the demons are subject to us because of your name." Jesus said, "I have observed Satan fall like lightning from the sky. Behold, I have given you the power 'to tread upon serpents' and scorpions and upon the full force of the enemy and nothing will harm you. Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven." At that very moment he rejoiced (in) the holy Spirit and said, "I give you praise, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows who the Son is except the Father, and who the Father is except the Son and anyone to whom the Son wishes to reveal him." Turning to the disciples in private he said, "Blessed are the eyes that see what you see. For I say to you, many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it."**

**Having us deprived the Word who was made flesh of his truth today, the Father is no longer the Father substantially, the Holy Spirit is no longer the Holy Spirit, man is not man, the Church is no longer the Church, eternity is no longer eternity, time is no longer time, neither things are no longer things. Everything has been modified, altered, transformed, changed substantially. Even the sacraments are no longer the sacraments and, even truer things, neither the ministers of the Lord are the ministers of the Lord. Constituted to be at the service of the truth of the Word who was made flesh, they have substantially turned themselves into ministers of a man substantially turned himself, too. A substantially turned man, for he has turned the truth of the Word who was made flesh, will necessarily speak from his substantial transformation. Here explained why by now one is at the service of falsity and no longer of truth, of darkness and no longer of light, of lie and not of sincerity, of a Holy Scripture substantially turned into falsity as well, for it is deprived of the truth of Jesus the Lord. May the Mother of God help us live and proclaim the mystery of Jesus in fullness of truth.**